

The following is the full text of "The Form and Order of the Service that is to be performed, and of the Ceremonies that are to be observed, in the Coronation of their Majesties King Edward VII and Queen Alexandra, in the Abbey Church of St. Peter. Westminster, on Thursday, the 26th day of June, 1902":-

THE FORM AND ORDER

THEIR MAJESTIES' CORONATION. SECT. I. THE PREPARATION.

In the morning upon the day of the Coronation early, care is to be taken that the Ampulla be filled with Oil and, together with the Spoon, be laid ready upon the Altar in the Abbey Church.

The Archbishops and Bishops Assistant being already vested in their Copes, the Procession shall be formed imme-diately outside of the West Door of the Church, and shall wait till notice is given of the approach of their Majesties, and shall then begin to move into the Church,

SECT. II. THE ENTRANCE INTO THE CHURCH.

The King and Queen, as soon as they enter at the West Door of the Church, are to be received with the following Anthem, to be sung by the Choir of Westminster: ANTHEM. I was glad when they said unto me. We will go into the

house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem: they shall prosper that love thes. Peace be within thy walls, and plenteousness within thy palaces.

The King and the Queen in the meantime pass up through the Body of the Church, into and through the Choir, and so up the stairs to the Theater; and having passed by their Thrones, they make their humble adoration, and then kneeling at the Faldstools set for them before their Chairs, use some short private prayers; and after, sit down, not in their Thrones, but in their Chairs, before and below their Thrones.

SECT. III.

THE RECOGNITION. The King and Queen being so placed, the Archbishop turneth to the East part of the Theater, and after, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable and Earl Marshal (Garter King of Arms preceding them), goes to the other three sides of the Theater in this order, South, West, and North, and at every of the four sides with a loud voice speaks to the People: And the King in the meanwhile. standing up by his Chair, turns and shows himself unto the People at every of the four sides of the Theater, as the Archbishop is at every of them, and while he speaks thus to the People: SIRS, I here present unto you King EDWARD, the Un-

doubted King of this Realm: Wherefore All you who are come this day to do your Homage, Are you willing to do

The People signify their willingness and joy, by loud and repeated acclamations, all with one voice crying out, God save King BDWARD. Then the Trumpets sound.

The Bible, Paten, and Chalice are brought by the Bishops who had borne them, and placed upon the Altar.

The King and Queen go to their Chairs set for them on the south side of the Altar, where they are to kneel at

their Faldstools when the Lituny begins,

SECT. IV.

THE LITANY. n who carry in procession the Regalia, ex those who carry the Swords, come near to the Altar, and present in order every one what he carries to the Arch-bishop, who delivers them to the Dean of Westminster, to be by him placed upon the Altar, and then retire to the places appointed for them.

Then followeth the Litany, to be sung by two Bishops, vested in Copes, and kneeling at a Faldstool above the steps of the Theater, on the middle of the east side thereof, the Choir singing the responses to the Organ. O God the Father of heaven, etc. (Shortened as printed in The Times of Thursday, May L)

The Bishops who have sung the Litany resume their places.

SECT. V.

THE BEGINNING OF THE COMMUNION SERVICE THE INTROIT.

O HEARKEN thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer. Then the Archbishop beginneth the Communion Service Our Father, etc. Almighty God, unto whom all hearts be open, etc.

O GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto this thy servant EDWARD, our King, the Spirit of wisdom and government, that being devoted unto thee with all his heart, he may so wisely govern this kingdom, thet in his time thy Church and people may continue in safety and prosperity; and that, persevering in good works unto the end, he through thy mercy come to thine everlasting kingdom; through Jesus Christ thy Son our Lord. Amen. THE EPISTLE

To be read by one of the Bishops, 1 S. Pet. 11, 18.

SUBMIT yourselves to every ordinance of men for the Lord's sake; whether it be to the king as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to slience the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. THE GOSPEL

To be read by another Bishop, the King and Queen with the people standing.

S. Matth. xxii, 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's. When they had heard these words, they marveled, and left him, and went their way. Then followeth the Nicens Creed, the King and Queen

with the people standing as before. I Bell we in one God the Pather Almighty, etc.

SECT. VI.

THE SERMON, At the end of the Creed one of the Bishops is ready in the Pulpit, placed against the pillar at the northeast corner of the Theater, and begins the Sermon, which is to be short, and suitable to the great occasion; which the King and Queen hear sitting in the respective Chairs on the south side of the Altar, over against the Pulpit

And whereas the King was uncovered during the saying of the Litany and the beginning of the Communion Service; when the Sermon begins he puts on his Cap of crimson velvet turned up with ermines, and so continues to

On his right hand stands the Bishop of Durham, and beyoud him, on the same side, the Lords that carry the Swords; On his left hand the Bishop of Bath and Wells, and the Lord Great Chamberlain.

The two Bishops that support the Queen stand on either side of her. And the Lady that bears up the Train, and her Assistants, constantly attend her Majesty during the whole solemnity.

On the north side of the Altar sits the Archbishop in a purple velvet Chair, and near to him the Archbishop of York; and the other Bishops along the north side of the wall, betwixt him and the Pulpit. Near the Archbishop stands Garter King of Arms; On the south side, east of the King's Chair, nearer to the Altar, are the Dean of Westminster, the rest of the Bishops, who bear any part in the Service, and the Prebendaries of Westminster,

> SECT. VII. THE OATH.

The Sermon being ended, and his Majesty having on Thursday, the 14th day of February, 1901, in the presence of the Two Houses of Parliament, made and signed the Declaration, the Archbishop goeth to the King, and standing before him, administers the Coronation Outh, first asking the King. Sir, is your Majerty willing to take the Oath?

And the King answering. I am willing.

The Archbishop ministereth these questions; and the King, having a Book in his hands, answers each Question severally as follows: Archb. Will you solemnly promise and swear to govern the People of this United Kingdom of Great Britain and Ireland, and the Dominions thereto belonging, according

to the Statutes in Parliament agreed on, and the respective Laws and Customs of the same? King. I solemnly promise so to do.

Archb. Will you to your power cause Law and Justice, in Mercy, to be executed in all your Judgments?

Archb. Will you to the utmost of your power maintain the Laws of God, the true Profession of the Gorpel, and the Protestant Reformed Religion established by Law? And will you maintain and preserve inviolably the Settle ment of the Church of England, and the Doctrine, Worship, Discipline, and Government thereof, as by Law established in England? And will you preserve unto the Bishops and Clergy of England, and to the Church therein committed to their charge, all such Rights and Privileges as by Law do or shall appertain to them, or any of them? King. All this I promise to do.

Then the King arising out of his Chair, supported as before, and assisted by the Lord Great Chamberlain, the Sword of State being carried before him, shall go to the Altar, and there being uncovered, make his Solemn Oath in the sight of all the People, to observe the Premisses: Laying his right hand upon the Holy Gospel in the Great Bible, which is now brought from the Altar by the Archbishop, and tendered to him as he kneels upon the steps, saying these words:

The things which I have here before promised, I will perform, and keep.

So help me God.

Then the King kisseth the Book, and signeth the Oath

SECT. VIII. THE ANOINTING.

The King having thus taken his Oath, returns again to his Chair; and both he and the Queen kneeling at their Faldstools, the Archbishop beginneth the Hymn, Veni Creator Spiritus, and the Choir singeth it out.

HYMN. Come Holy Ghost, etc.

This being ended, the Archbishop saith this Prayers O LORD, Holy Father, who by anointing with Oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant EDWARD, who by our office and min Herethe Arch- istry is now to be anointed with this Oil, and consecrated King of this Realm: highon lave his Strengthen him, O Lord, with the Holy Ghost the Comforter; Confirm and stablish Ampulla him with thy free and princely Spirit, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godilness, and fill him, O Lord, with the Spirit of thy holy fear, now and for ever. Amen.

This Prayer being ended, the Choir singeth: ANTHEM.

ZADOK the priest and Nathan the prophet anointed Solomon king; and all the people rejoiced and said: God save the king. Long live the king, May the king live for

In the meantime, the King rising from his devotions, having been disrobed of his Crimson Robes by the Lord Great Chamberlain, and having taken off his Cap of State, goes before the Altar, supported and attended as

The King sits down in King Diward's Chair (placed in the midst of the Area over against the Altar, with a Feldstool before it), wherein he is to be anointed. Four Knights of the Garter (summoned by Garter King of Arms) hold over him a rich Pall of Silk, or Cloth of Gold, delivered to them by the Lord Chamberlain: The Dean of Westminster, taking the Ampulla and Spoon from off the Altar, holdeth them ready, pouring some of the Holy Oll into the Spoon, and with it the Archbishop anointeth the King in the form of a Cross:

1. On the Crown of the Head, saying:

Be thy Head anointed with Holy Oil, as kings, priests, and prophets were anointed. 2 On the Breast, saying:

Be thy Breast ancinted with Holy Off, 2. On the Palms of both the Hands, saying:

Be thy Hands anointed with Holy Off: And as Solomon was anointed king by Zadok the priest and Nathan the prophet, so be you anointed, blessed, and consecrated King over this People, whom the Lord your God hath given you to rule and govern, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. Then the Dean of Westminster layeth the Ampulla and Spoon upon the Aliar, and the King kneeleth down at the Faldstool, and the Archbishop, standing, suith this Prayer or Blessing over him:

OUR Lord Jesus Christ, the Son of God, who by his Father was anointed with the Oil of gladness above his fellows, by his Holy Anointing pour down upon your Head and Heart the blessing of the Holy Ghost, and prospe the works of your Hands: that by the assistance of his heavenly grace you may preserve the people committed to your charge in wealth, peace, and godliness; and after a long and glorious course of ruling this temporal kingdom wisely, justly and religiously, you may at last be made partaker of an eternal kingdom, through the merits of

Jesus Christ our Lord. Amen. Prayer being ended, the King arises and resumes his seat in King Edward's Chair, while the Knights of the Garter give back the Pall to the Lord Chamberlain; whereupon the King again arising, the Dean of Westminster puts upon his Majesty the Colobium Sindonis and the Supertunica or Close Pall of Cloth of Gold, to gether with a Girdle of the same.

SECT. IX.

THE PRESENTING OF THE SPURS AND SWORD, AND THE GIRDING AND OBLATION OF THE SAID SWORD.

The Spurs are brought from the Altar by the Dean of Westminster, and delivered to the Lord Great Chamberlain, who, kneeling down, touches his Majesty's heels

therewith, and sends them back to the Altar. the said Sword to the Lord Chamberlain (which is there-Then the Lord who carries the Sword of State, delivering upon deposited in the Traverse in Saint Edward's Chap-el) he receives from the Lord Chamberlain, in lieu thereof, another Sword, in a Scabbard of Purple Veivet, provided for the King to be girt withal, which he delive to the Archbishop; and the Archbishop, laying it on the

Altar, saith the following Prayer: HEAR our prayers, O Lord, we beseech thee, and so direct and support thy servant King EDWARD, who is now to be girt with this Sword, that he may not bear it in vain; but may use it as the minister of God for the terror and punishment of evil-doers, and for the protection and encouragement of those that do well, through Jesus Christ our Lord. Amen.

Then the Archbishop takes the Sword from off the Altar, and (the Archbishop of York and the Bishops of London

and Winchester and other Bishops assisting, and going along with him) delivers it into the King's Right Hand, and he holding it, the Archbishop saith:

RECEIVE this Kingly Sword, brought now from the Altar of God, and delivered to you by the hands of us the Bishops and servants of God, though unworthy. The King standing up, the Sword is girt about him by the Lord Great Chamberlain; and then, the King stiting

down, the Archbishop saith: WITH this Sword do justice, stop the growth of iniquity, protect the Holy Church of God, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order; that doing these things you may be glorious in all virtue; and so faithfully serve our Lord Jesus Christ in this life, that you may reign for ever with him in the life which is to

Then the King, rising up, ungirds his sword, and, going to the Altar, offers it there in the Scabbard, and then returns and sits down in King Edward's Chair; and the Peer who first received the Sword offereth the price of it, and having thus redeemed it, receiveth it from the Dean of Westminster, from off the Altar, and draweth it out of the Scabbard, and carries it naked before his Majesty during the rest of the solemnity.

Then the Rishops who had assisted during the offering return to their places.

SECT. X.

THE INVESTING WITH THE ARMILLA AND IMPERIAL MANTLE AND THE DELIVERY OF THE ORB. Then the King arising, the Armilia and Imperial Mantle or Pall of Cloth of Gold, are by the Master of Robes delivered to the Dean of Westminster, and by him put upon the King, standing; The Lord Great Chamberlain fastening the Clasps: the King sits down, and then the Orb with the Cross is brought from the Altar by the Dean of Westminster, and delivered into the King's hand by the Archbishop, pronouncing this Blessing and Exhorta-

RECEIVE this Imperial Robe, and Orb; and the Lord your God endue you with knowledge and wisdom, with majesty and with power from on high; the Lord cloath you with the Robe of Righteousness, and with the gar ments of salvation. And when you see this Orb set under the Cross, remember that the whole world is subject to the Power and Empire of Christ our Redeemer.

The King delivers his Orb to the Dean of Westminster, to be by him laid on the Altar.

SECT. XI.

THE INVESTITURE PER ANNULUM ET BACULUM. Then the Officer of the Jewel House delivers the King's Ring to the Archbishop, in which a Table Jewel is enchased; the Archbishop puts it on the Fourth Finger of his Majesty's Right Hand, and saith,

RECEIVE this Ring, the ensign of Kingly Dignity, and of Defence of the Catholic Faith; and as you are this day solemnly invested in the government of this earthly kingdom, so may you be sealed with that Spirit of promise, which is the engaged of a beautiful that spirit of promise. which is the earnest of an heavenly inheritance, and reign with him who is the blessed and only Potentate, to whom be glory for ever and ever. Amen,

Then the Dean of Westminster brings the Scepter with the Cross and the Scepter with the Dove to the Archbishop. The Glove, presented by the Lord of the Manor of Worksop, being put on, the Archbishop delivers the Scepter with the Cross into the King's Right Hand, saying, RECEIVE the Royal Scepter, the ensign of Kingly Power and Justice.

And then he delivers the Scepter with the Dove into the King's Left Hand, and saith,

RECEIVE the Rod of Equity and Mercy; and God, from m all holy desires, all good counsels, and all just works do proceed, direct and assist you in the administration and exercise of all those powers which he hath given you. Be so merciful that you be not too remiss; so execute Justice that you forget not Mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go

The Lord of the Manor of Worksop supports his Majesty's Right Arm.

SECT XII

THE PUTTING ON OF THE CROWN.

The Archbishop, standing before the Altar, taketh the Crown into his hands, and laying it again before him upon

O GOD, the Crown of the faithful: Bless we beseech thee and senctify this thy servant ED-Here the King WARD our King: and as thou dost this day set a Crown of pure Gold upon his mind to bose his Head, so enrich his Royal Heart with thine abundant grace, and crown him with all princely virtues, through the King Eternal Jesus Christ our

Lord, Amen. Then the King sitting down in King Edward's Chair, the Archbishop, assisted with other Bishops, comes from the Altar; the Dean of Westminster brings the Crown, and the Archbishop taking it of him reverently putteth it upon the King's Head. At the sight whereof the People, with loud and repeated shouts, cry, God save the K the Peers and the Kings of Arms put on their Coronets; and the Trumpets sound, and by a Signal given, the great Guns at the Tower are shot off.

The Acclamation ceasing, the Archbishop goeth on, and BE strong and of a good courage: Observe the com-mandments of God, and walk in his holy ways: Fight the

good fight of faith, and lay hold on eternal life; that in this world you may be crowned with success and honour, and when you have finished your course, receive a Crown of Righteousness, which God the righteous Judge shall give you in that day. Then the Choir singeth:

Be strong and play the man: Keep the commandments of the Lord thy God, and walk in his ways.

SECT. XIII.

THE PRESENTING OF THE HOLY BIBLE. Then shall the Dean of Westminster take the Holy Bible from off the Altar, and deliver it to the Archbishop, who shall present it to the King, first saying these words to

OUR Gracious King; we present you with this Book, the most valuable thing that this world affords. Here is Wisdom; This is the Royal Law; These are the lively Oracles

Then the King delivers back the Bible to the Archbishop, who gives it to the Dean of Westminster, to be reverently placed again upon the Holy Altar; and the Archbishop and Bishops return to their places.

SECT. XIV.

THE BENEDICTION AND THE TE DEUM. And now the King having been thus anointed and crowned, and having received all the Ensigns of Royalty, the Archbishop solemnly blesseth him: And all the Bishops, with the rest of the Peers, follow every part of the Benediction with a loud and hearty Amen.

THE Lord bless you and keep you: and as he hath made you King over his people, so may he prosper you in this world, and make you partake of his eternal felicity in the world to come. Amen. The Lord give you a fruitful Country and healthful

Seasons; victorious Fleets and Armies, and a quiet Empire; a faithful Senate, wise and upright Counsellors and Magistrates, a loyal Nobility, and a dutiful Gentry; a plous and learned and useful Clergy; an honest, industrious and obedient Commonalty. Amen.

Then the Archbishop turneth to the People and saith: AND the same Lord God Almighty grant, that the Clergy and Nobles assembled here for this great and solemn Service, and together with them all the People of the land, fearing God, and honouring the King, may by the merciful

care of our gracious Sovereign, continually enjoy peace, plenty, and presperity; through Jesus Christ our Lord, to whom, with the Esernal Father, and God the Holy Ghost, be glory in the Church, world without end. Amen, Then the Choir begins to sing the Te Deum, and the King

goes to the Chair on which his Majesty first sate, on the east side of the Throne, the two Bishops his Supporters, the Great Officers, and other Peers attending him, every one in his place, the Swords being carried before him; and there he sits down.

WE praise thee, O God, etc.

THE INTHRONIZATION. The Te Drum being ended, the King is lifted up into his Throne by the Archbishops and Hishops, and other Peers of the Kingdom; and being Inthronized, or placed therein, all the Great Officers, these that bear the Swords and the Scepters, and the Nobles who had borne the other Regalia, stand round about the steps of the Throne; and the Archbishop standing before the King, saith:

STAND firm, and hold fast from henceforth the Sent and State of Royal and Imperial Dignity, which is this day delivered unto you, in the Name and by the authority of Almighty God, and by the bands of us the Bishops and servants of God, though unworthy: And as you see us to approach nearer to God's Altar, so vouchsafe the more graciously to continue to us your Royal favour and protec-tion. And the Lord God Almighty, whose Ministers we are, and the Stewards of his Mysteries, establish your Throne in righteousness, that it may stand fast for evermore, like as the sun before him, and as the faithful witness in heaven. Amen.

SECT. XVI.

THE HOMAGE. The Exhartation being ended, all the Princes and Peers then present do their Homage publicly and solemnly

unto the King. The Archbishop first kneels down before his Majesty's knees, and the rest of the Bishops kneel in their places; and they do their Homage together, for the shortening of the ceremony, the Archbishop saying:

I. Frederick. Archbishop of Canterbury (and so every one of the rest, I. N. Bishop of N., repeating the rest audibly after the Archbishop), will be faithful and true, and Faith and Truth will bear unto you our Sovereign Lord, and your Heirs Kings of the United Kingdom of Great Britain and Ireland. And I will do, and truly acknowledge the Service of the Lands I claim to hold of you, as in right of the Church.

Then the Archbishop kisseth the King's left Cheek. Then the Prince of Wales, taking off his Coronet, kneels down before his Majesty's knees, the rest of the Princes of the Blood Royal kneeling in their places, taking off their Coronets, and pronouncing the words of Homage after him, the Prince of Wales saying:

I. N. Prince, or Duke, etc., of N., do become your Liege man of Life and Limb, and of earthly worship, and Faith and Truth I will bear unto you, to live and die, against all manners of Folks.

So help me God.

Then the Princes of the Blood Royal arising severally touch the Crown on his Majesty's Head and kiss his Majesty's left Cheek. After which the other Peers of the Realm, who are then in their seats, kneel down, put off their Coronets, and do their Homage, the Dukes first by themselves, and so the Marquesses, the Barls, the Viscounts, and the Barons, severally in their places, the first of each Order kneeling before his Majesty, and the others of his Order who are near his Majesty, also kneeling in their places, and all of his Order saying after him: I, N. Duke, or Barl, etc., of N., do become your Liege man of Life and Limb, and of earthly worship and Path and Truth I will bear unto you, to live and die, against all manner of Folks.

The Peers having done their Homage, the first of each Order, putting off his Coronet, singly ascends the Throne again, and stretching forth his hand, tauches the Crown on his Majesty Head, as promising by that Ceremony for himself and his Order to be ever ready to support it with all their power, and then kisseth the King's Cheek.

While the Princes and Peers are thus doing their Homage, the King, if he thinks good, delivers his Scepter with the Cross and the Scepter or Rod with the Dove, to some one near to the Blood Royal, or to the Lords that carried them in the Proceedion, or to any other that he pleaseth to assign, to hold them by him.

And the Bishops that support the King in the Procession may also case him, by supporting the Crown, as there

At the same time the Choir singeth this

ANTHEM. Kings shall see and arise, princes also shall worship; because of the Lord that is faithful, even the Holy One of Israel who hath chosen thee: That thou mayest say to the prisoners, Go forth; to them that are in darkness Show yourselves. For he that hath mercy on them shall lead them, even by the springs of water shall he guide them. and I will make all my mountains a way, and my highways shad be exalted. Behold, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim, When the Homage is ended, the Drums beat, and the

Trumpets sound, and the People shout, crying out:

God save King EDWARD. Long live King EDWARD

The solemnity of the King's Coronation being thus ended, the Archbishop leaves the King in his Throne, and goes

SECT. XVII.

THE QUEEN'S CORONATION. BY THE ARCHBISHOP OF YORK. The Queen ariseth and goeth to the steps of the Altar, supported by two Bishops, and there kneeleth down whilst the Archbishop of York saith the following Prayers ALMIGHTY God, the fountain of all goodness: Give ear we beseech thee, to our prayers, and multiply thy blessings upon this thy servant, whom in thy Name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; Make her a great example of virtue and plety, and a blessing to this kingdom, through Jesus Christ our Lord, who liveth and reigneth with thee, O Father, in the unity of the Holy Spirit, world without end. Amen.

This Prayer being ended, the Queen ariseth, and cometh to the place of her Anointing: Which is to be at a Faldstool set for that purpose before the Altar, between the steps and King Edward's Chair. She kneeleth down, and four Peeresses appointed for that service, and sum moned by Garter King of Arms, holding a rich Pall of Cloth of Gold over her, the Archbishop of York poureth the Holy Oil upon the Crown of her Head, saying these

IN the Name of the Father, and of the Son, and of the Holy Ghost: Let the ancinting with this Oil increase your honour, and the grace of God's Holy Spirit establish you, for ever and ever. Amen

Then the Archbishop of York receiveth from the Officer of the Jewel Office the Queen's Ring, and putteth it upon the Fourth Pinger of her Right Hand, saying:

RECEIVE this Ring, the seal of a sincere Faith; and God, to whom belongeth all power and dignity, prosper you in this your honour, and grant you therein long to continue, fearing him always, and always doing such things as shall please him, through Jesus Christ our Lord. Amen. Then the Archbishop of York taketh the Crown from off the Altar into his hands, and reverently setteth it upon the Queen's Head, saying:

RECEIVE the Crown of glory, honour, and joy: And God the Crown of the faithful, who by our Bpiscopal hands (though unworthy) doth this day set a Crown of pure Gold upon your Head, enrich your Royal Heart with his abundant grace, and crown you with all princely virtues in this life, and with an everlasting Crown of glory in the life which is to come, through Jesus Christ our Lord, The Queen being crowned, all the Peresses put on their

Coronets. Then the Archbishop of York putteth the Scepter into the Queen's Right Hand, and the Ivory Rod with the

Dove into her Left Hand; and saith this Prayer: O LORD, the giver of all perfection: Grant unto this thy servant ALEXANDRA our Queen, that by the powerful and mild influence of her plety and virtue she may adorn the high dignity which she hath obtained, through

Jesus Christ our Lord. Amen. The Queen being thus Anointed, and Crownel, and having received all her Ornaments, ariseth and goeth from the Altar, supported by her two Bishops, and so up to the Theater. And as she passeth by the King on his Throne, she boweth herself reverently to his Majesty, and then is conducted to her own Throne, and without any further Ceremony taketh her place in it.

SECT. XVIII.

THE COMMUNION. Then the Offertory begins, the Archbishop reading these

Sentences: LET your light so shine before men that they may see your good works, and glorify your Father which is in Charge them who are rich in this world, that they be

ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. Then the Organ plays and the Choir sings: Let my prayer come up into thy presence as incense, and let the lifting up of my hands be as an evening sacrifice. In the meanwhile the King and Queen deliver their Scepters to the Noblemen who had previously borne them, and descend from their Thrones, supported and attended

ing off their Crowns, which they deliver to the Lord Great Chamberlain and other appointed Officers to hold, they kneel down. And first the King offers Bread and Wine for the Communion, which being brought out of Saint Edward's Chapel, and delivered into his hands (the Bread upon the Paten by the Bishop that read the Epistle, and the Wine in the Chalice by the Bishop that read the Gospel), are by the Archbishop received from the King, and reverently placed upon the Altar, and decently covered with

a fair linen Cloth, the Archbishop first saying this

as before; and go to the steps of the Altar, where, tak-

prayer: Bless, O Lord, we beseach thee, these thy gifts, and sanctify them unto this holy use, that by them we may be made partakers of the Body and Blood of thine only be-gotten Son Jesus Christ, and fed unto everlasting life of soul and body: And that thy servant King EDWARD may be enabled to the discharge of his weighty office. whereunto of thy great goodness thou hast called and ap-pointed him. Grant this, O Lord, for Jesus Christ's sake,

our only Mediator and Advocate. Amen,
Then the King, kneeling as before, makes his Oblation,
offering a Pall or Altar-cloth delivered by the Officer of
the Great Wardrobe to the Lord Great Chamberlain, and by him, kneeling, to his Majesty, and an Ingot or Wedge of Gold of a pound weight, which the Treasurer of the Household delivers to the Lord Great Chamberiain, and he to his Majesty; And the Archbishop coming to him, receiveth and placeth them upon the Altar.

The Queen also at the same time maketh her Oblation of a Pall or Altar-cloth, and a Mark weight of Gold, in like manner as the King. Then the King and Queen return to their Chairs, and kneel down at their Faldstools, and the Architshop saith:

Let us pray for the whole state of Christ's Church milltant here in earth.

Almighty and Everliving God, etc.

THE EXHORTATION.

THE GENERAL CONFESSION. Almighty God, Father of our Lord Jesus Christ, et THE ABSOLUTION Almighty God, our heavenly Father, etc. After which shall be said, Hear what comfortable words etc. After which the Archbishop shall proceed, saying,

Ye that do truly and earnestly, etc.

Lift up your hearts. We lift them up unto the Lord. Archbis Let us give thanks unto our Lord God. Answer.

It is meet and right so to do. Then shall the Archbishop turn to the Lord's Table, and It is very meet, right, and our bounden duty, etc.

THE PRAYER OF HUMBLE ACCES We do not presume to come to this thy Table, O Merciful Lord, etc.

THE PRAYER OF CONSECRATION. Almighty God, our heavenly Father, etc. When the Archbishops, and Dean of Westminster, with the Bishops Assistants, namely, the Preacher, and those who read the Litany, and the Epistle and Gospel, have communicated in both kinds, the King and Queen shall advance to the steps of the Altar and kneel down, and the Archbishop shall administer the Bread, and the Dean of Westminster the Cup, to them. At the Delivery of the Bread shall be said: The Body of our Lord Jesus Christ, etc.

The Blood of our Lord Jesus Christ, etc. The King and Queen then put on their Crowns, and taking the Scepters in their hands again, repair to their Thrones, Then the Archbishop goeth on to the Post-Communion, saying, Our Father, etc.

The peace of God, etc.

THE RECESS The whole Coronation Office being thus performed, the King attended and accompanied as before, the four Swords being carried before him, descends from his Throne Crowned, and carrying his Scepter and Rod in his hands, goes into the Area eastward of the Theater, and passes on through the Door on the South side of the Altar into Saint Edward's Chapel; and as they pass by the Altar, the rest of the Regalia, lying upon it, are to be delivered by the Dean of Westminster to the Lords that carried them in the Procession, and so they proceed in State into the Chapel, the Organ all the while playing. The Queen at the same time descending, goes in like man-

of the Altar; bearing her Scepter in her Right Hand, and her Ivory Rod in her Left. The King and Queen being come into the Chapel, the King standing before the Altar, delivers the Scepter with the Dove to the Archbishop, who layeth it upon the Altar there. And the Golden Spurs and St. Edward's

His Majesty will then be disrobed of his Imperial Mantle or Robe of State, and arrayed in his Royal Robe of Purple Velvet, and her Majesty will also be arrayed in her Royal Robes of Purple Velvet. His Majesty, wearing his Imperial Crown, will then receive in his Left Hand the

Then their Majesties will proceed through the Choir to the West Door of the Church, in the same way as they came, wearing their Crowns: the King bearing in his Right Hand the Scepter with the Cross, and in his Left the Orb; the Queen bearing in her Right Hand her Scepter with the Cross, and in her Left the Ivory Rod

with the Dove; all Peers wearing their Coronets.

Then the Archbishop saith:

Orb from the Archbishop.

SECT. XIX.

Then this Prayers O Lord and heavenly Father, etc. Then shall be sung: Glory be to God on high, etc.

At the Delivery of the Cup:

Staff are given into the hands of the Dean of Westminster and by him laid there also.

ner into the same Chapel at the Door on the North side